EVANSBURG FARMERS' MARKET

VENDOR APPLICATION 2024

PERSONAL INFORMATION

| First Name: | Last Name: | | |
|--|------------|----------------------------|--|
| Phone: | | Email: | |
| Company Name: | | Website: | |
| Mailing Address: | | | |
| City: | | | |
| Province: | | | |
| Post Code: | | | |
| | | | |
| | MARKET SPE | CIFIES | |
| Please place a check beside each date you wish to attend the market. | | | |
| ◯ Feb 03 | ○June 22 | ○ Aug 17 | |
| ○ March 02 | ◯ June 29 | ○ Aug 24 | |
| ◯ April 06 | ◯ July 6 | ○ Aug 31 | |
| ○ May 18 | ◯ July 13 | ◯ Sept 7 | |
| ◯ May 25 | ◯ July 20 | ◯ Sept 14 | |
| ◯ June 01 | ◯ July 27 | ◯ Sept 21 | |
| ◯ June 8 | ○ Aug 3 | O Sept 28 Christmas Market | |
| ◯ June 15 | ◯ Aug 10 | | |
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<u>PAYMENT</u>

Spot is \$15.00 which includes a table if available

If you pay in advanced and do not show up you do not get a refund.

Long Weekend Marekts

Preference will be given to regular vendors who attend markets consistently.

| | OTHER MARKET SPECIFICS | |
|---|---|--|
| A. Do you need power? Yes _B. How many tables do you no | | |
| | PRODUCT DESCRIPTION | |
| Check all categories that apply: | | |
| Garden Produce Greenhouse Produce Meat/Fish/Poultry Dairy Other agricultural Knitting/sewing | Preserves, Condiments Dips, Sauces Candy Other food, products Pet Food Baking | Commercial products Jewellery Cosmetics Pet Crafts Artwork Wood crafts |
| Other craft and artisan products | | |
| Commercial products include comr province, even if the seller is also tl | | as products that come from out-of- |
| Please note we adhere to 80/20 rul therefore we must limit the numbe | le, which means 80% of vendors mur of commercial vendors accepted. | ust make it, bake it, or grow it |
| • | the items you intend to sell at the market. (use a separate sheet if ne | |
| Where is your product available? Li | st other markets, consignments, re | tail, wholesale, etc. |
| | | |

FOOD VENDORS

| A. Have you taken and passed the Farmers' Market Home Study Course? (Food Safety) Yes No |
|--|
| You MUST take this course if you are a food vendor which is "any vendor selling a food product. This includes but is no limited to fresh fruits and vegetables, protein products, and all food products that have been baked and processed. Vendors of prepackaged products, i.e. vendors operating as distributors, who do not actually handle the food product are advised to take this training but are not required to do so UNLESS they are sampling those products at the market." (from Alberta Famers' Market) |
| Home study course is available for free at: |
| http://www.albertahealthservices.ca/assets/wf/eph/wfeh-home-study-farmers-market.pdf |
| B. Do you have a valid food permit provided by Alberta Health? (This is required if you run the concession or high-risk food such as raw meat.) Yes NO |
| MARKETING Do you the Market Manager permission to snap photos or shoot video of you and your products for promotional purposes? Yes No |
| DECLARATION |

By my signature, I declare the information on this form to be complete and accurate and I agree to pay the rates as set out in this document. I HAVE READ THE MARKET POLICIES PROVIDED TO ME WITH THIS APPLICATION FORM AND AGREE TO FOLLOW ALL REGUALTIONS DESCRIBED THEREIN AS WELL AS TO MAKE EVERY EFFORT TO BE IN FULL COMPLIANCE WITH ALL APPLICABLE FEDERAL AND POVINCIAL LEGISLATION. I understand that not all applicants are granted space at the Farmers' Market and that it is the right and responsibility of the Farmers' Market to decide allocation of space.

Notice of Collection: The personal information collected on this form will be used to manage the farmers' market and will only be shared with those individuals responsible for managing and sponsoring the market as well as with the Farmers' Market Specialist with Alberta Agriculture and Rural Development and Alberta Health Inspector. If you have any questions about the collection and use of your information please contact the Market Manager at 780-515-0905 or email

| neather.mcgowan04@gmail.com |
|--|
| SIGNATURE OF APPLICANT: |
| |
| APPLICATION DATE : |
| |
| |
| Application can be dropped off during regular Museum hours Tuesday through Saturday 10am-4pn |
| |
| To inquire please call the Market Manager Heather at 780-515-0905 or email |
| neather.mcgowan04@gmail.com |

FOR OFFICE USE ONLY

Date Application received: Date Approved/Denied Reason for Denial

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